| SOLICITA | | NTRACT/ORDER I TO COMPLETE BLOCK | | | | EMS | 1. REQU | ISITION | NO. | PAGE | 2 OF 52 |
|------------------------------------|----------------|--|----------|-------------------------|------------|-------------------------|------------|-------------|--------------------------------------|--------|---|
| 2. CONTRACT NO. | OTTEROR | 3. AWARD/EFFECTIVE DA | | 4. ORDER N | | | 5. SOLIC | | | | LICITATION ISSUE DATE |
| | | | | | | | | | 0501132 | | 2/10/2022 |
| 7. FOR SOLICITA INFORMATIO | | a. NAME | | | | | | | NO. (No collect calls) 9-461-4000 | | FER DUE DATE/LOCAL TIME 2/26/2022 |
| 9. ISSUED BY | | 1 | | 10. | THIS ACQU | JISITION IS | | | ERY FOR FOB | 12. DI | SCOUNT TERMS |
| The Contracting | | | | | UNRESTR | | BI | | TION UNLESS MARKED | | |
| American Embas Plot 1075 Diplon | | | | | SET ASIDI | E: % FOR L BUSINESS | ` ⊏ | SEE S | CHEDULE | | |
| Central Area | 21170 | | | | ☐ SMAL | L DISADV. | |] 13a. 7 | THIS CONTRACT IS A | RATE | D ORDER |
| Abuio | | | | | BUSIN | ESS | 13 | b. RAT | | DER DP | AS (15 CFR 700) |
| Abuja. | | | | ave | _ ` ' | | | | OD OF SOLICITATIO | NI. | |
| | | | | | ZE STD: | | 14 | | RFQ | JIN . | ☐ IFB ☐ RFP |
| 15. DELIVER TO | 001.1 | CODE | | | ADMINIST | | | | | | CODE |
| <u>Abujaprocbid</u> | s@State.gov | <u>v</u> | | Cl | letus Aiml | nonota | | | | | |
| 17a. CONTRACTOR/ | CODE | FACILITY | | | | | | | | | |
| OFFEROR | | CODE | | 18a | EFT - | T WILL BE MA | ADE BY | | | | |
| | | | | | Lii | | | | | | |
| | | | | | | | | | | | |
| TELEPHONE NO. | | | | | | | | | | | |
| | | ANCE IS DIFFERENT | AND P | UT 18 | | | | | ESS SHOWN IN | | |
| | ADDRESS II | | | | BLO | CK BELOW | | | | DEN. | |
| 19. ITEM NO. | S | 20. SCHEDULE OF SUPPL | IES/SEF | RVICES | | 21. QUANTI | | 22. JNIT | 23. UNIT PRICE | | 24. AMOUNT |
| | To perform | maintenance services | s of one | e (1) JCB F | Forklift, | 5 | 5 | Yr. | | | |
| | |)-56, with VIN #JCB5 | | | | | | | | | |
| | - | and four options at | | - | - | | | | | | |
| | per attached | one base year and for | ır optio | n year peri | ioas, as | | | | | | |
| | per attached | 130 W. | | | | | | | | | |
| | | | | | | | | | | | |
| 25. ACCOUNTING A | AND APPROPRIA | THON DATA | | | | | | | 26. TOTAL AWARD | AMOU | JNT (For Govt. Use Only) * |
| | | ATES BY REFERENCE FAR 5 | | | | | | | | | |
| · | | RDER INCORPORATES BY RE | | | | 1 | | | | | ACHED. OFFER |
| ISSUING OF | FICE. CONTRAC | D TO SIGN THIS DOCUMEN CTOR AGREES TO FURNISH | AND DEL | LIVER ALL ITE | EMS SET FO | RTH | DATED | | YOUR O | FFER (| ON SOLICITATION (BLOCK 5), SES WHICH ARE SET FORTH |
| | | D ABOVE AND ON ANY AI PPECIFIED HEREIN. | DDITIONA | AL SHEETS SU | JBJECT TO | THE | | | EPTED AS TO ITEMS | | ES WHICH ARE SET TORTH |
| 30a. SIGNATURE OI | F OFFEROR/CON | TRACTOR | | | 31a. | UNITED STA | TES OF A | MERICA | A (SIGNATURE OF CO | ONTRAC | TING OFFICER) |
| 30b. NAME AND TI | TLE OF SIGNER | (TYPE OR PRINT) | 30c. DA | TE SIGNED | 31b. | NAME OF CO | ONTRACT | ING OF | FICER (TYPE OR PRIN | T) | 31c. DATE SIGNED |
| | | | | | | | | | | | |
| 32a. QUANTITY IN | COLUMN 21 HAS | | AND COL | NEODMS TO T | | SHIP NUMBER | ₹ | 34. | VOUCHER NUMBER | 3 | 35. AMOUNT VERIFIED CORRECT FOR |
| ☐ RECEIVED | ☐ INSP | | | NFORMS TO T AS NOTED | П | | PARTIA | L | | | |
| | | | | 36. PAYMENT | | | | | 37. CHECK NUMBER | | |
| 32b. SIGNATURE OF | F AUTHORIZED (| GOVT REPRESENTATIVE | 32c. DA' | TE | | COMPLETE S/R ACCOUNT | | PAR | TIAL S/R VOUCHER NO. | | 40. PAID BY |
| | | | | | 50. | | | 37. | E.R. (CCCIERTIO) | | |
| | | | | | | RECEIVED B | Y (Print) | • | | | |
| | | INT IS CORRECT AND PR | | | | | | | | | |
| 410. SIGNATUKE A | ND TITLE OF CE | RTIFYING OFFICER | 41c. DA' | IE. | 426. | RECEIVED A | 1 (Locatio | m) | | | |
| | | | | | 42c. | DATE REC'D (| YY/MM/DD) | 42d | I. TOTAL CONTAINE | RS | |
| | | | | | | | | | ~ | | |